

2021 SAWGA CLUB INFORMATION FORM

CLUB:	
PRO:	
PLAYDAY:	
PRESIDENT:	
ADDRESS:	
CITY & ZIP:	
CONTACT PHONE #:	
EMAIL:	
VICE PRESIDENT:	
ADDRESS:	
CITY & ZIP:	
CONTACT PHONE #:	
EMAIL:	
TREASURER:	
ADDRESS:	
CITY & ZIP:	
CONTACT PHONE #:	
EMAIL:	
JR. REP:	
ADDRESS:	
CITY & ZIP:	
CONTACT PHONE #:	
EMAIL:	
SR. REP:	
ADDRESS:	
CITY & ZIP:	
CONTACT PHONE #:	
EMAIL:	
HANDICAP REP:	
ADDRESS:	
CITY & ZIP:	
CONTACT PHONE #:	

EMAIL:	
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